



AGENDA

School Board

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| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Dr. Tammie L. Wilson (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Rachael Sanders, Ed. D., Interim Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Rachael Sanders, Ed. D., Interim Superintendent and Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Sanders)

II. Opening of Regular Meeting

1. Invocation (Mr. Holmes)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)
3. Introduction of Students and Employees of the Month (Mrs. Black)
 - A. M. E. Norman Elementary (Principal Ronica LaPoint)
 - B. St. Mary Parish Alternative Program (Principal Paul Broussard)
 - C. Berwick Elementary School (Principal Debbie Domingue)

III. Appearances

1. LSU Gear Up Presentation of Partnership. (Dr. Percle)
2. Recognition of Principal Alexis Rack, B. Edward Boudreaux Middle School, for Induction into the 2026 Louisiana High School Sports Hall of Fame (Mr. Ronnie Louis)
3. Recognition of 2025-2026 Top Word-Millionaires in St. Mary Parish Public Schools (Ms. Ransonet)

IV. Approval of Amended Agenda (Mrs. Black)

V. Approval of Official School Board Minutes (Mrs. Black)

1. Regular Meeting: April 2, 2026
2. Special Session: April 30, 2026

VI. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. *Proclamations:
 - A. *School Lunch Hero Day (Ms. Mitchell)
 - B. *Teacher Appreciation Week (Ms. Mitchell)
2. *Field Trips
 - A. *Morgan City High School Educators Rising National Conference in Portland Oregon, June 19-24, 2026. (Dr. Sanders)
3. *Request permission to obtain proposals for student and athletic insurance for the year commencing August 1, 2026. (Mrs. Voisin)
4. *Accept proposal of financial institutions in the parish to serve as joint fiscal agents for the school board for the two (2) year period commencing July 1, 2026. (Mrs. Voisin)
5. *Accept proposal of a newspaper to serve as the official journal for the school board for the year commencing July 1, 2026. (Mrs. Voisin)
6. *Approve Disability Insurance for the period commencing Oct. 1, 2026. (Mrs. Voisin)
7. *Permission to advertise the 1.087-acre property located at 497 Highway 317, Centerville, LA. (Mr. Regard)
8. *Permission to advertise bid for Custodial Supplies. (Mr. Regard)
9. *Permission to Auction Surplus Inventory. (Mr. Vead)

VII. Business Affairs

1. Adopt tax millage rates for the year 2026 and allow for a public comment period. (Mrs. Voisin)

2. Approve modified summer work schedule. (Dr. Sanders)
3. Consideration and/or action regarding proposed end-of-year adjustments (May 21, 22 and 26) to the Instructional Calendar. (Mr. Paradee)
4. Consideration and/or action to change school board member election dates from the current congressional cycle to the gubernatorial election cycle, as authorized by Act No. 354 of 2025 Regular Legislative Session. (Dr. Sanders)
5. Discuss and take appropriate action on the superintendent selection process. (Mrs. Black)
6. Discussion of character, professional competence, or physical or mental health of applicants for superintendent. Pursuant to La. R.S. 42:17(A)(1), this item may be discussed in executive session. (Mrs. Black)
7. Selection of Superintendent or, in the alternative, discussion and/or action concerning next steps in Superintendent Selection Process. (Mrs. Black)

VIII. Committee Reports

1. District I Maintenance Committee (Ms. Guienzy M. Brent)
2. District II Maintenance Committee (Mr. Chad M. Paradee)
3. District III Maintenance Committee (Mr. Andrew V. Mancuso)

IX. Staff Reports

1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items

X. Superintendent's Report (Dr. Sanders)

XI. Resolution of Respect (Ms. Estay)

XII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure

accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.
Public participation policy (BCBI) addresses specific procedures on public participation:
<http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ